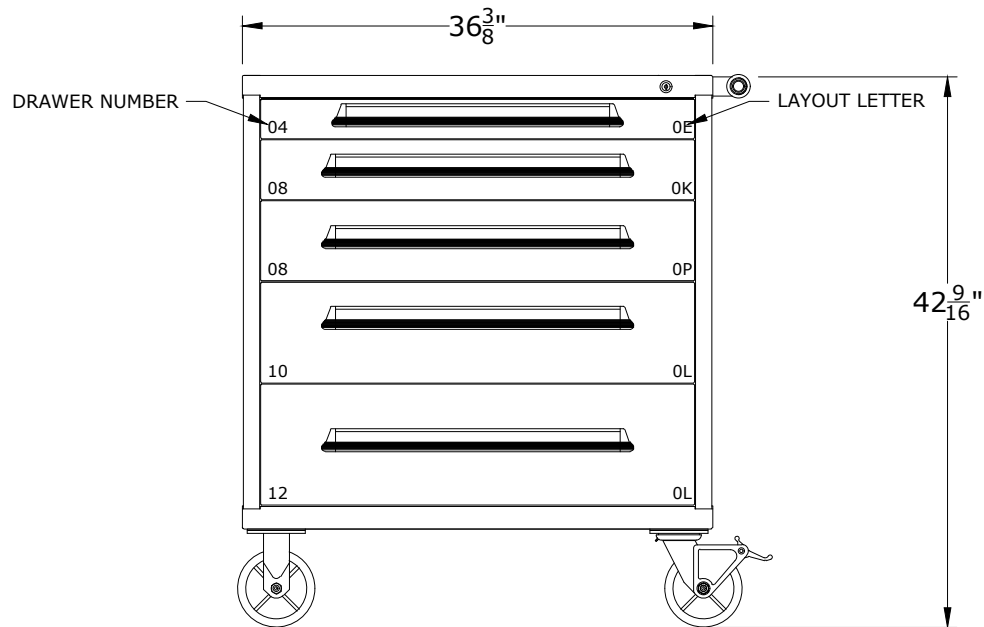


| | | | | | | | | | | | | | | | | | |
|-------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|----------------------|--------------------|--------------------|---------------------|--------------------|--------------------|
| COMPARTMENT SIZE | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 20 |
| DIMENSION (CLEAR) | 1 $\frac{7}{8}$ " | 2 $\frac{11}{16}$ " | 3 $\frac{1}{2}$ " | 4 $\frac{1}{4}$ " | 5 $\frac{1}{16}$ " | 5 $\frac{7}{8}$ " | 6 $\frac{11}{16}$ " | 7 $\frac{1}{2}$ " | 8 $\frac{1}{4}$ " | 9 $\frac{1}{16}$ " | 9 $\frac{7}{8}$ " | 10 $\frac{11}{16}$ " | 11 $\frac{1}{2}$ " | 12 $\frac{1}{4}$ " | 13 $\frac{1}{16}$ " | 13 $\frac{7}{8}$ " | 15 $\frac{1}{2}$ " |

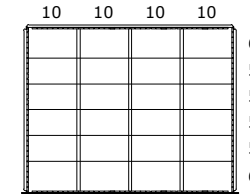
PART NUMBER OPTIONS;

S40363010210 = SINGLE DRAWER ACCESS / NO LAYOUTS

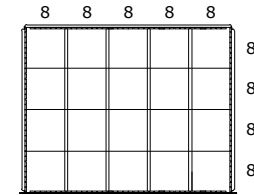
S40363010211 = SINGLE DRAWER ACCESS / LAYOUTS FACTORY INSTALLED



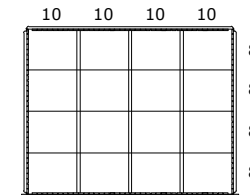
CABINET DEPTH @ 28-1/4" w/
FULL EXTENSION, 450lb. CAPACITY DRAWERS
EACH @ 31-1/2"W x 25-1/8"D USABLE



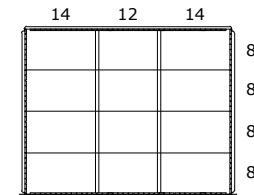
DRAWER LAYOUT "0E"
24 COMPARTMENTS



DRAWER LAYOUT "0K"
20 COMPARTMENTS



DRAWER LAYOUT "0P"
16 COMPARTMENTS



DRAWER LAYOUT "0L"
12 COMPARTMENTS

*OTHER LOCK OPTIONS AVAILABLE, CONTACT FOR DETAILS

| | | | | | | | | | | | | | | | |
|---------------|-------------------|----|-------------------|-------------------|-------------------|-------------------|----|-------------------|-------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| DRAWER NUMBER | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| USABLE HEIGHT | 2 $\frac{1}{4}$ " | 3" | 3 $\frac{7}{8}$ " | 4 $\frac{5}{8}$ " | 5 $\frac{3}{8}$ " | 6 $\frac{1}{4}$ " | 7" | 7 $\frac{3}{4}$ " | 8 $\frac{1}{2}$ " | 9 $\frac{3}{8}$ " | 10 $\frac{1}{8}$ " | 10 $\frac{7}{8}$ " | 11 $\frac{3}{4}$ " | 12 $\frac{1}{2}$ " | 13 $\frac{1}{4}$ " |

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| | | |
|------------------|----------------|-------------------|
| DATE 07/19/17 | DRAWN BY JR | CHECKED BY DWV |
|------------------|----------------|-------------------|

DESCRIPTION

PRE-ENGINEERED
MOBILE CABINET
MID RANGE - MEDIUM
(5) DRAWERS
(84) COMPARTMENTS

| | | |
|-------|------------------------------|----------|
| SHEET | DRAWING NUMBER 4036301021 | REV 1 |
|-------|------------------------------|----------|